# City of Hampton, VA

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



### **Council Agenda**

Wednesday, April 12, 2006

2:00 PM

Council Chambers, 8th Floor, City Hall

## **City Council**

Randall A. Gilliland, Angela Lee Leary, Charles N. Sapp, Joseph H. Spencer, II, Turner M. Spencer, Rhet Tignor, Ross A. Kearney, II, Mayor

#### Staff:

Jesse T. Wallace Jr., City Manager Cynthia Hudson, City Attorney Katherine K. Glass, Clerk of Council Brenda J. Vaccarelli, Deputy Clerk

#### **CALL TO ORDER**

#### **AGENDA**

- 1. 06-0184 Overview of the Public Communications Division.
- **2. 06-0116** Proposed Public Notification Policy of the City of Hampton.
- 3. **06-0206** Resolution approving the terms of a Cooperation Agreement between the City of Hampton and the City of Hampton Federal Area Development Authority ("FADA"), and authorizing the execution thereof.
- **4. 06-0205** Assessment Review by the Assessment Subcommittee of the City of Hampton's Finance Committee.
- **5. 06-0219** Economic Update on the Hampton Roads Convention Center, and Power Plant and Crossroads Projects.
- **6. 06-0220** Presentation on the Inventory of Developable Property Owned by the City and Hampton Redevelopment and Housing Authority.
- **7. 06-0221** Resolution Setting Forth Policy for Initiation of City Economic Development Proposals involving City-Owned Property.
- 8. 06-0214 Discussion of Council's Summer Meeting Schedule

#### **NEW BUSINESS**

#### **CLOSED MEETING**

- **9. 06-0191** Closed session as provided in Section 2.2-3711.A.1 and .7 to:
  - **06-0193** consult with legal counsel employed or retained by the City regarding specific legal matters requiring the provision of legal advice by such counsel pertaining to redevelopment in the Downtown Hampton area.
  - **06-0197** discuss appointments to the Federal Area Development Authority.
  - **06-0216** consider appointments to the Parks and Recreation Advisory Board.

**06-0224** consult with legal counsel employed or retained by the City regarding specific legal matters requiring the provision of legal advice by such counsel pertaining to redevelopment in the Buckroe area.

#### **CERTIFICATION**

10. 06-0192 Closed Session Certification

**Contact Info:** 

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